

CITY OF GRAND PRAIRIE PUBLIC SAFETY, HEALTH, AND ENVIRONMENT COMMITTEE COUNCIL BRIEFING ROOM TUESDAY, APRIL 09, 2024 AT 2:00 PM

AGENDA

The meeting will be held at City Hall Council Briefing Room, 300 W. Main St, Grand Prairie, Texas, and a quorum of the committee or the presiding member will be physically present. Some members may participate remotely via video conference.

CALL TO ORDER

STAFF PRESENTATIONS

- 1. 32nd Quarterly Judicial Report
- 2. Police Department 2023 Summary
- <u>3.</u> Fire Department 2023 Summary
- 4. Presentation related to safety railing or netting around the Epic Pond at EpicCentral

CONSENT AGENDA

Citizens may speak for five minutes on any item on the agenda by completing and submitting a speaker card.

- 5. Minutes of March 4, 2024, Public Safety, Health, and Environment Committee Meeting
- 6. Annual maintenance agreement with Mass Notification Services, a sole source provider, in the amount of \$19,500.00 in year one for a six-month contract and \$39,000.00 in years two through five for maintenance of the city Outdoor Warning Siren network. The annual maintenance agreement with Mass Notification Services will be \$19,500.00 for six months and \$39,000.00 for Years two through five, totaling \$175,500.00 if all extensions are exercised
- 7. Annual contract for inspection, cleaning, and repair of firefighter bunker gear from Gear Cleaning Solutions, LLC (\$75,000 annually) through a master interlocal agreement with the City of Allen. This agreement is for one year with the option to renew for four additional one-year periods totaling \$375,000 if all extensions are exercised
- 8. Purchase of two Pentheon battery-operated rescue tools including ram, spreader, and cutter and all accessories from Siddons-Martin Emergency Group, LLC for the price of \$93,850.22 through a Master Cooperative contract with Buyboard
- 9. IT Department contracts for the new construction project for Fire Station 11 in the amount of \$140,050.04 for the direct vendor contracts with Siemens Industry, Inc., Cyson Technology

Group LLC, and Flair Data (Porter Burgess). The contract with Siemens Industry, Inc. will be used for security installation door access control, video surveillance, and intercom. The contract with Cyson Technology Group LLC will be used for network structuring, which includes voice and data wiring. The contract with Flair Data (Porter Burgess) will be used to purchase switches to provide connectivity to all devices

INDIVIDUAL CONSIDERATION

- 10. Ordinance appointing Bryan Arnold, Presiding Judge; Ann Draper, Associate Judge; and William Mazur, Jr., Frank Hagle, Glenn Holley, and Ann Poston as Alternate Judges of the Grand Prairie Municipal Court effective April 1, 2024
- 11. Annual contract for quality assurance review of the Police Department's Emergency Communications Division's call handling, dispatch performance, and radio transmission processes with Denise Amber Lee Foundation, Inc., in an annual amount not to exceed \$100,000. The agreement will be for one year with the option to renew for four additional one-year periods totaling a not-to-exceed amount of \$500,000.00 if all extensions are exercised
- 12. Ordinance amending the FY 2023/2024 Capital Improvements Projects budget in the Municipal Facilities CIP Fund; Fire Station 11 independent third-party owner construction testing contract with CMJ Engineering in the amount of \$98,592.55; low voltage direct contract allowance in the amount of \$140,050.04 and an owner-controlled construction contingency in the amount of \$161,357.41 for a total added funding request of \$400,000.00
- 13. Ordinance amending the FY 2023/2024 Approved Budget for the Library CIP Fund to allocate \$420,068 from the Capital Reserve Fund unobligated balance for costs associated with the purchase of two (2) new Ram 5500 Bookmobiles for the Library (\$435,034 each and a \$50,000 contingency) for a total of \$920,068 from Model 1 Commercial Vehicles located in Irving, Texas through a Cooperative Agreement with Houston-Galveston Area Council (HGAC)
- 14. Annual contract for yard waste grinding from Thelin Recycling Company, LP., in an amount not to exceed \$259,000.00 annually. This contract will be for one year with the option to renew for four additional one-year periods totaling \$1,295,000.00 if all extensions are exercised. Award a secondary price agreement to LETCO Group, LLC (up to \$343,000,000.00 annually) to be used if the primary is unable to fulfill the needs of the department
- 15. Annual contract for street sweeping services to Sweeping Corporation of America, LLC for up to \$141,678.79 annually. This contract will be for one year with the option to renew for four additional one-year periods totaling \$708,393.95 if all extensions are exercised
- <u>16.</u> Approve grant submittal to the Department of Energy Efficiency and Conservation Block Grant for \$220,600 for energy conservation projects
- 17. Annual contract for the testing, repair, and replacement of backflow valves with Mr. Backflow, LLC dba 1-A Fire & Domestic Testing in an amount not to exceed \$50,000 annually. This contract will be for one year with the option to renew for four additional one-year periods totaling \$250,000 if all extensions are exercised

EXECUTIVE SESSION

The Public Safety, Health, and Environment Committee may conduct a closed session pursuant to Chapter 551, Subchapter D of the Government Code, V.T.C.A., to discuss any of the following:

- (1) Section 551.071 "Consultation with Attorney"
- (2) Section 551.072 "Deliberation Regarding Real Property"
- (3) Section 551.074 "Personnel Matters"
- (4) Section 551.087 "Deliberations Regarding Economic Development Negotiations."

CITIZEN COMMENTS

Citizens may speak during Citizen Comments for up to five minutes on any item not on the agenda by completing and submitting a speaker card. The views expressed during Citizen Comments are the views of the speaker and not the City of Grand Prairie or City Council. Council Members are not able to respond to Citizen Comments under state law.

ADJOURNMENT

The Grand Prairie City Hall is accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call 972-237-8035 or email <u>GPCitySecretary@gptx.org</u> at least three (3) business days prior to the scheduled meeting to request an accommodation.

Certification

In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, the Public Safety, Health, and Environment Committee agenda was prepared and posted on April 5, 2024.

Candis Jones, Assistant City Secretary



MEETING DATE: 04/09/2024

PRESENTER: Bryan S. Arnold, Presiding Judge

TITLE: 32nd Quarterly Judicial Report

REVIEWING (Reviewed by the Public Safety, Health, and Environment Committee

COMMITTEE: on 04/09/2024)

JUDICIAL ACTIVITY REPORT

November 2023 - February 2024

| | 2023 MARCH | 2023 APRIL | 2023 MAY | 2023 JUNE | 2023 JULY | 2023 AUG | 2023 SEPT | 2023 OCT | 2023 NOV | 2023 DEC | 2024 JAN | 2024 FEB | TOTAL |
|-----------------------------|---------------|---------------|-------------|--------------|--------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|--------------|
| New Cases Filed | | | | | | | | | | | | | |
| Ticket Count | 3458 | 3411 | 3706 | 4239 | 3819 | 4051 | 3294 | 4112 | 3515 | 2948 | 3341 | 3971 | 43865 |
| Arraignments | | | | | | | | | | | | | |
| Misdemeanor | 289 | 177 | 225 | 211 | 196 | 190 | 196 | 220 | 235 | 209 | 245 | 231 | 2624 |
| Felony Class C | 186 698 | 161 667 | 215 906 | 214 775 | 186 722 | 209 375 | 210 447 | 209 928 | 173 883 | 226 927 | 245 883 | 260 1172 | 2494 9383 |
| Class C | 098 | 007 | 906 | 775 | 122 | 3/5 | 447 | 928 | 883 | 927 | 883 | 11/2 | 9383 |
| Counsel Requested | | | | | | | | | | | | | |
| Misdemeanor | 163 | 109 | 133 | 124 | 132 | 115 | 127 | 129 | 103 | 139 | 144 | 122 | 1540 |
| Felony | 132 | 112 | 148 | 138 | 113 | 137 | 130 | 126 | 107 | 140 | 166 | 127 | 1576 |
| Trial by Judge | | | | | | | | | | | | | |
| Actual | 2 | 0 | 2 | 1 | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 10 |
| Scheduled | 2 | 1 | 3 | 1 | 2 | 6 | 3 | 2 | 1 | 2 | 2 | 0 | 25 |
| Trial by Jury | | | | | | | | | | | | | |
| Actual | 1 | 1 | 0 | 3 | 3 | 2 | 4 | 1* | 9 | 1 | 6** | 3 | 27 |
| Scheduled | 10 | 1 | 1 | 3 | 5 | 6 | 8 | 8 | 11 | 4 | 12 | 11 | 80 |
| Arrest Warrants Issued | | | | | | | | | | | | | |
| Class C | 2371 | 2370 | 2637 | 2005 | 2990 | 2801 | 1830 | 2539 | 2853 | 2308 | 2953 | 2642 | 30299 |
| Misdemeanor | 35 | 29 | 31 | 41 | 27 | 46 | 33 | 41 | 25 | 26 | 40 | 16 | 390 |
| Felony | 35 | 58 | 60 | 91 | 47 | 73 | 73 | 41 | 53 | 43 | 71 | 41 | 686 |
| Search Warrants Issued | | | | | | | | | | | | | |
| Search | 27 | 30 | 29 | 24 | 17 | 19 | 17 | 27 | 13 | 12 | 21 | 22 | 258 |
| DWI Blood | 30 | 24 | 25 | 18 | 22 | 21 | 20 | 25 | 19 | 22 | 25 | 26 | 277 |
| Code Compliance | 1 | 1 | 3 | 2 | 3 | 0 | 1 | 2 | 3 | 1 | 1 | 2 | 20 |
| Emergency Protective | | | | | | | | | | | | | |
| <u>Orders</u> | 26 | 25 | 21 | 27 | 25 | 23 | 27 | 26 | 22 | 22 | 33 | 25 | 302 |
| Magistrate's Order for | | | | | | | | | | | | | |
| Menthal Health Assessment | 4 | 2 | 8 | 3 | 2 | 1 | 3 | 2 | 3 | 2 | 5 | 1 | 36 |
| Ignition Interlock | 6 | 3 | 8 | 4 | 3 | 6 | 3 | 9 | 8 | 4 | 16 | 6 | 76 |
| Child Bond Conditions | 3 | 4 | 10 | 0 | 0 | 1 | 5 | 4 | 1 | 1 | 8 | 1 | 38 |
| <u>Hearings</u> | | | | | | | | | | | | | |
| Animal | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| Property | 4 | 0 | 8 | 7 | 0 | 3 | 0 | 6 | 0 | 10 | 6 | 2 | 46 |
| Indigent | 32 | 54 | 31 | 78 | 61 | 67 | 91 | 123 | 61 | 47 | 60 | 77 | 782 |
| No Probable Cause | 2 | 0 | 0 | 1 | 5 | 1 | 0 | 5 | 2 | 0 | 1 | 0 | 17 |
| <u>Juvenile</u> | | | | | | | | | | | | | |
| Traffic Cases | 47 | 27 | 43 | 24 | 29 | 25 | 27 | 35 | 33 | 28 | 14 | 23 | 355 |
| Penal Cases | 9 | 11 | 31 | 5 | 8 | 7 | 4 | 3 | 7 | 6 | 4 | 7 | 102 |
| (Alcohol, Theft, Curfew, 6 | etc.) | | | | | | | | | | | | |

^{* -} Jury empaneled and trial commenced on 10/26/23. Despite repeated warnings from the judge, defendant's courtroom misconduct led to an Order of Contempt and a Mistrial. Case was reset and tried to conclusion on 1/25/24.

^{** -} Jury trial commenced and lasted all afternoon. Trial to recommence the following week but the Defendant entered a plea instead of continuing his jury trial.



MEETING DATE: 04/09/2024

PRESENTER: Daniel Scesney, Police Chief

TITLE: Police Department 2023 Summary

REVIEWING (Reviewed by the Public Safety, Health, and Environmental Committee

COMMITTEE: on 04/09/2024)

SUMMARY:

Police will present its 2023 summary of programs



MEETING DATE: 04/09/2024

PRESENTER: Robert Fite, Fire Chief

TITLE: Fire Department 2023 Summary

REVIEWING (Reviewed by the Public Safety, Health, and Environmental Committee

COMMITTEE: on 04/09/2024)

SUMMARY:

Fire will present its 2023 summary of programs



MEETING DATE: 04/09/2024

PRESENTER: Robert Fite, Fire Department

TITLE: Presentation related to safety railing or netting around the Epic pond at

EpicCentral

REVIEWING (Reviewed by the Public Safety, Health, and Environment Committee

COMMITTEE: on 04/09/2024)

SUMMARY:

The Fire Department will present with Zane King and Andy Henning to present options to enhance pedestrian safety around the pond at EpicCentral.



MEETING DATE: 04/09/2024

PRESENTER: Jorja Clemson, Chairwoman

TITLE: Minutes of March 4, 2024, Public Safety, Health, and Environment

Committee Meeting

REVIEWING COMMITTEE:



CITY OF GRAND PRAIRIE PUBLIC SAFETY, HEALTH, AND ENVIRONMENT COMMITTEE COUNCIL BRIEFING ROOM MONDAY, MARCH 04, 2024 AT 3:00 PM

MINUTES

CALL TO ORDER

Chairwoman Clemson called the meeting to order at 3:00 p.m.

PRESENT Chairwoman Jorja Clemson Council Member Jacquin Headen Council Member Bessye Adams

STAFF PRESENTATIONS

1. The Greatest American Cleanup Pledge from Keep America Beautiful

Dr. Patricia Redfearn, Solid Waste and Recycling Director presented to the committee the pledge to the Greatest American Cleanup from Keep America Beautiful which invites community leaders across the country to take a pledge to do more for the next three years to make our towns cleaner, greener, and more beautiful. Keep America Beautiful believes that if 25,000 communities can take this pledge, we can reduce litter by 25% and deliver a cleaner America for all on July 4th, 2026. By committing simple yet impactful actions from now until July 2026, Grand Prairie can also join the movement.

2. 2023 Clean Prairie Annual Report

Cindy Mendez, Public Health & Environmental Quality Director presented to the committee the 2023 Clean Prairie Annual Report. Ms. Mendez informed them that Public Health, Environmental Quality, Housing and Neighborhood Services, Code Compliance, and Solid Waste and Recycling have collaborated with the city partners of Clean Prairie to enhance their efforts toward this initiative.

INDIVIDUAL CONSIDERATION

Citizens may speak for five minutes on any item on the agenda by completing and submitting a speaker card.

3. Minutes of February 12, 2024, Public Safety, Health, and Environment Committee Meeting

Chairwoman Clemson presented the minutes of February 12, 2024, to the committee for approval.

Motion to recommend approval to City Council by Council Member Adam, seconded by Council Member Headen. Voting Yea: Chairwoman Clemson, Council Member Headen, Council Member Adams. The motion carried unanimously, 3-0.

4. Approve application for the Environmental Protection Agency Climate Pollution Reduction Grant in conjunction with NCTCOG for various projects to reduce greenhouse gases

Cindy Mendez, Public Health & Environmental Quality Director informed the Committee that the North Central Texas Council of Government (NCTCOG) will be applying, on behalf of the region, to the Environmental Protection Agency (EPA) for funding to reduce greenhouse gas emissions. Local governments have the opportunity to be a subrecipient and receive a Climate Pollution Reduction Grant (CPRG) funding. The application is due April 1, 2024 to the EPA. Funding is to be allocated from 2025 - 2030. To be competitive, the city has requested 80% funding and will contribute 20%. EPA awards are expected in October 2024. The total grant request is \$8,628,000 with an 80% federal grant request of \$6,902,400 and city funding of \$1,725,600. City staff from various departments have reviewed current and future city projects that may qualify for grant funding and identified nine projects to include the following: replacement of 10-inch gravity main with a 15-inch sewer line at a cost of \$1,640,000; improvement to the Doghouse Lift Station south of Camp Wisdom at a cost of \$212,500; replacement of an existing 6,8, and 10-inch gravity feed main into Performance Lift Station at Lone Star Park at a cost of \$1,522,500; improvement of the Waterford Lift Station at a cost of \$143,000; replacement of the Performance Lift Station and an existing 8-inch force main and 12 and 15-inch gravity mains near Performance Place at a cost of \$2,001,000; replacement of five manholes in Basin 3.0 at a cost of \$2,641,000; improvements to the Oasis Lift Station at a cost of \$9,000; improvements to the Koscher Lift Station at a cost of \$109,000; and replacement of a generator at Fire Station #1 at a cost of \$350,000.

Motion to recommend approval to City Council by Council Member Headen, seconded by Council Member Headen. Voting Yea: Chairwoman Clemson, Council Member Headen, Council Member Adams. The motion carried unanimously, 3-0.

5. An Ordinance of the City of Grand Prairie, Texas, Amending Chapter 29 "Code Compliance" to Add Article XI "Vacant Properties" to Require Registration of Vacant Buildings, Lots, and Suites; Providing a Penalty; Providing a Savings Clause and a Severability Clause; Providing an Effective Date After Publication

Ryan Simpson, Assistant Director of Police updated the Committee on many common code violations on vacant properties throughout the city. Common violations include litter, trespassing, high grass and weeds, rodent and mosquito harborage, substandard and dangerous structures, and illegal dumping. Many of these violations pose a public health and/or public safety concern and are present due to a lack of proper planning and maintenance on the part of the property owners. The City has also experienced situations with individuals trespassing on vacant properties, including inside vacant buildings. These individuals have started fires for warmth or engaged in other criminal activity, creating unsanitary conditions and posing a risk to public health and safety. To ensure compliance with the City's Code of Ordinances and expedite the Code Compliance Division's response to violations, staff has drafted a Vacant Properties Registration ordinance for review. This ordinance will require registration of all privately owned vacant properties. A maintenance plan and up-to-date point of contact will be required. This will expedite the resolution of any code violations occurring on these properties. Chairwoman Clemson stated concerns about requiring citizens who may have multiple properties and multiple registration hassle and suggested acquiring software that could streamline their registration into a single application she also stated that she feels like it may be a little aggressive. Council Member Adams wanted to support the City in whatever efforts it

takes to continue the City's "Clean Prairie" initiatives and is for citations if needed. Council Member Headen inquired if it applied to commercial properties only. Mr. Simpson reassured Council Member Headen that it applies to residential and commercial properties.

Motion to recommend approval of the ordinance with an amendment to assure that the software, whether manual or electronic, can condense multiple properties to one application for registration, and revisit the discussion in six months for presentation to City Council by Council Member Adams, seconded by Council Member Headen. Voting Yea: Chairwoman Clemson, Council Member Headen, Council Member Adams. The motion carried unanimously, 3-0.

6. Ordinance Amending Chapter 13, Article II "Food and Food Establishments" of the Grand Prairie Code of Ordinances

Cindy Mendez, Public Health & Environmental Quality Director discussed with the committee the recent passing of the Texas 88th Legislature Senate Bill No. 577, which became effective September 1, 2023, and amended the Health and Safety Code to prohibit a municipality from requiring a local food manager card and fee. City Public Health Specialists will still ensure that food service establishments have a Certified Food Manager on site but will not require that the facility submit a copy to the city or charge a fee.

Motion to recommend approval to City Council by Council Member Headen, seconded by Council Member Adams. Voting Yea: Chairwoman Clemson, Council Member Headen, Council Member Adams. The motion carried unanimously, 3-0.

EXECUTIVE SESSION

There was no executive session.

CITIZEN COMMENTS

There were no citizen comments.

ADJOURNMENT

Chairwoman Clemson adjourned the meeting at 4:19 p.m.

The foregoing minutes were approved at the April 9, 2024, Public Safety, Health, and Environment Committee meeting.

| Jorja Clemson, | Chairwoman | _ |
|----------------|------------|-------|



MEETING DATE: 04/09/2024

PRESENTER: Chase Wheeler, Assistant Director - Fire

Annual maintenance agreement with Mass Notification Services, a sole source **TITLE:** provider in the amount of \$19,500,00 in year one for a six-month contract and

provider, in the amount of \$19,500.00 in year one for a six-month contract and \$39,000.00 in years two through five for maintenance of the city Outdoor Warning Siren network. The annual maintenance agreement with Mass Notification Services will be \$19,500.00 for six months and \$39,000.00 for Years two through five, totaling \$175,500.00 if all extensions are exercised

REVIEWING (Reviewed by the Public Safety, Health, and Environmental Committee on

COMMITTEE: 04/09/2024)

SUMMARY:

| <u>Vendor Name</u> | Annual Cost |
|----------------------------|----------------------------|
| Mass Notification Services | \$19,500.00 (six |
| | months)/\$39,000.00 (1yr.) |

PURPOSE OF REQUEST:

This contract is for the general preventive maintenance and minor repairs to the Outdoor Warning Siren network. Our current Outdoor Warning Siren system is crucial in providing prompt emergency warnings to the public who are outdoors during an emergency. Currently, the City has twenty-nine (29) Outdoor Warning Sirens within city limits which provide coverage for all major outdoor-related event areas and neighborhoods. The Office of Emergency Management manages this system, which helps provide enhanced emergency "Outdoor Warning" capabilities to those outside needing to seek shelter during an emergency.

PROCUREMENT DETAILS:

Procurement Method: ⊠ Sole Source

FINANCIAL CONSIDERATION:

| Budgeted? | \boxtimes | Fund Name | General Fund | |
|-----------|-------------|-----------|--------------|--|

ATTACHMENTS / SUPPORTING DOCUMENTS:

1- Sole Source Letter



March 13, 2024

Re: Mass Notification Services, Inc. is the sole source for American Signal Corporation service and support in Texas.

Dear Chase Wheeler, Grand Prairie Emergency Management and Fire Department,

In our ongoing effort to provide American Signal equipment and factory certified support to our customers in your region, American Signal Corporation identifies Mass Notification Services, Inc. as the sole source for factory equipment and authorized service and repair, including warranty determination and support.

In addition to certifying Mass Notification Services as the factory supplier and authorized service center for a American Signal Corporation's products and solutions, we continuously work in conjunction with Mass Notification Services to ensure the highest level of service and support to our customers.

Together American Signal Corporation and Mass Notification Services look forward to providing you with the best-in-class & state of the art equipment and service and support for your life safety system.

Dale Moeller

President/CEO

American Signal Corporation

414-358-8000



MEETING DATE: 04/09/2024

PRESENTER: Robert Fite, Fire Chief, Fire Department

TITLE: Annual contract for inspection, cleaning, and repair of firefighter

bunker gear from Gear Cleaning Solutions, LLC (\$75,000 annually) through a master interlocal agreement with the City of Allen. This agreement is for one year with the option to renew for four additional one-year periods totaling \$375,000 if all extensions are exercised

REVIEWING (Reviewed by the Public Safety, Health, and Environment Committee

COMMITTEE: on 04/09/2024)

SUMMARY:

| <u>Vendor Name</u> | Annual Cost | <u>Total Cost</u> |
|------------------------------|-------------|-------------------|
| Gear Cleaning Solutions, LLC | \$75,000 | \$375,000 |

PURPOSE OF REQUEST:

The Texas Commission on Fire Protection mandates that all fire gear worn by firefighters must be cleaned, tested, inspected, and repaired by a fully verified Independent Service Provider. This price agreement with Gear Cleaning Solutions, LLC, allows the Fire Department to meet the state requirement. Since Gear Cleaning Solutions is based in Dallas, they will pick up and deliver the gear within 36 hours.

EXPENDITURE HISTORY (2 to 3 yrs info):

| | <u>Amount</u> | <u>Approval Date</u> | <u>Reason</u> |
|--------------------|---------------|----------------------|-------------------------|
| Original Contract: | \$140,000 | 02/01/2022 | Two-one year agreements |
| Change Order# | | | |
| | | | |
| TOTAL: | \$140,000 | | |

PROCUREMENT DETAILS:

Procurement Method: ⊠ Interlocal – City of Allen

FINANCIAL CONSIDERATION:

| Budgeted | ? 🛛 | Fund Name: | General Fund |
|----------|-----|------------|--------------|

<u>ATTACHMENTS / SUPPORTING DOCUMENTS:</u>

- 1- Bid Summary
- 2- Allen



February 5, 2024

Gear Cleaning Solutions Rick Johnson

Subject: Notice to Proceed City of Allen Bid Number 2024-11-19; PPE Inspections

Contract Term: February 8th, 2024 through February 8th, 2025

Renewal Option Year 1: February 8th, 2025 through February 8th, 2026 Renewal Option Year 2: February 8th, 2026 through February 8th, 2027 Renewal Option Year 3: February 8th, 2027 through February 8th, 2028 Renewal Option Year 4: February 8th, 2028 through February 8th, 2029

Dear Vendor:

Please allow this letter to serve as notice to proceed on the above-mentioned contract Gear Cleaning Solutions. This is a fixed price contract for the item or service being purchased. The initial term will be for one-year period, with four additional one-year renewal option, with said options to be exercised solely at the City's discretion.

This agreement will automatically renew annually through the final expiration date, with the exception of either party exercising the "Termination" clause as provided in II General Terms and Conditions, section 2.5, of the solicitation.

All invoices submitted shall be at the contracted rate. Invoices may also be submitted electronically at accountspayable@cityofallen.org. The Purchase Order number must appear on each invoice.

Please acknowledge receipt and acceptance of this notice by signing below, and faxing to 214-509-4643 or email to tim.massey@cityofallen.org.

Signature Owner 2-6-2024

Date

If you have any questions concerning this award, please contact me immediately at 214-509-4643 Respectfully,

Tim Massey Purchasing Analyst



MEETING DATE: 04/09/2024

PRESENTER: Robert Fite, Fire Chief, Fire Department

TITLE: Purchase of two Pentheon battery-operated rescue tools including ram,

spreader, and cutter and all accessories from Siddons-Martin

Emergency Group, LLC for the price of \$93,850.22 through a Master

Cooperative contract with Buyboard

REVIEWING (Reviewed by the Public Safety, Health, and Environment Committee

COMMITTEE: on 04/09/2024)

SUMMARY:

| <u>Vendor Name</u> | <u>Total Cost</u> |
|--------------------------|-------------------|
| Siddons-Martin Emergency | \$93,850.22 |
| Group, LLC | |

PURPOSE OF REQUEST:

Traditional fire rescue tools are hydraulic, operated by a gasoline-powered motor/power plant using hydraulic oil. The current set of rescue tools is over 12 years old, and the new technology rescue tools are battery-operated. This purchase will replace two sets of old rescue tools on Truck 1 and Truck 5.

PROCUREMENT DETAILS:

Procurement Method:

⊠ Cooperative – Buyboard

FINANCIAL CONSIDERATION:

| Budgeted? | \boxtimes | Fund Name: | Fire-State Supp Funds (TASPP) |
|-----------|-------------|---------------------|--------------------------------|
| zaagetta. | | 1 0/110/ 1 (0/1110) | The state suppression (Trastr) |

ATTACHMENTS / SUPPORTING DOCUMENTS:

1- Quote





Siddons-Martin Emergency Group 3500 Shelby Lane Denton, TX, 76207 USA

Phone: (940) 315-4948



DO NOT PAY

Customer Info: GRAND PRAIRIE FD 510 WEST MAIN STREET Grand Prairie, TX, 75050 USA **Document Info:**

Quote #: 700-0009920 Taken By: Jacob Ventrca Expiration Date: 04/15/2024

| Item # | Description | Quantity / Unit | Unit Price | Amount |
|--------|---|-----------------|------------|-----------|
| 161249 | PENTHEON PSP50 SPREADER HOL-159.000.181 | 2.00 / EA | 14,623.09 | 29,246.18 |
| 161223 | PENTHEON PCU50 CUTTER HOL-159.000.063 | 2.00 / EA | 12,775.24 | 25,550.48 |
| 161257 | PTR50 TELESCOPIC RAM HOL-159.000.207 | 2.00 / EA | 10,704.03 | 21,408.06 |
| 161031 | EXTENSION PIPE TRE05 HOL-151.001.902 | 2.00 / EA | 990.33 | 1,980.66 |
| 161027 | EXTENSION PIPE- TRE04 HOL-151.001.771 | 2.00 / EA | 818.70 | 1,637.40 |
| 160978 | CHARGER PBCH2 115 VOLT | 4.00 / EA | 579.64 | 2,318.56 |
| | HOL-151.000.742 | | | |
| 160972 | PBPA287 BATTERY HOL-151.000.583 | 8.00 / EA | 875.00 | 7,000.00 |
| 160965 | DAISY CHAIN POWER CORD- DCPC1 HOL-151.000.503 | 4.00 / EA | 12.92 | 51.68 |
| 161015 | CCU10 MINICUTTER w/2 BATTERIES HOL-151.001.500 | 2.00 / EA | 3,682.77 | 7,365.54 |
| 161258 | CHARGER CBCH2 | 2.00 / EA | 145.83 | 291.66 |
| | HOL-159.000.212 | | | |
| 300056 | FREIGHT FREIGHT | 1.00 / EA | 500.00 | 500.00 |
| 300042 | TRADE-IN CREDIT: HOLMATRO COMPLETE SET: POWER PLANT, SPREADER, CUTTER, RAM, 2X HOSES STOCK DISCOUNT | -1.00 / EA | 3,500.00 | -3,500.00 |
| 141624 | CONTRACT 698-23 BUYBOARD | 1.00 / EA | 0.00 | 0.00 |

Page 1 of 2 For complete terms and conditions please visit our

web site:

https://www.siddons-martin.com

<u>Link</u>



Siddons-Martin Emergency Group 3500 Shelby Lane Denton, TX, 76207 USA

Phone: (940) 315-4948



DO NOT PAY

| ocument injo: | Document In | fo: |
|---------------|-------------|-----|
|---------------|-------------|-----|

Quote #: 700-0009920

Total of All Services

\$0.00 \$0.00 Shop supplies Labor total \$0.00 Parts total \$93,350.22 Sublet total Freight total \$ 500.00 Core charges \$0.00 Sales tax

Total: \$93,850



| MEETING DATE: 0 | 4/09/2024 |
|---|---|
| PRESENTER: | Keshnel Penny, CIO – Information Technology |
| 1 S () fe ii fe | T Department contracts for the new construction project for Fire Station 1 in the amount of \$140,050.04 for the direct vendor contracts with iemens Industry, Inc., Cyson Technology Group LLC, and Flair Data Porter Burgess). The contract with Siemens Industry, Inc. will be used or security installation door access control, video surveillance and ntercom. The contract with Cyson Technology Group LLC will be used or network structuring, which includes voice and data wiring. The ontract with Flair Data (Porter Burgess) will be used to purchase witches to provide connectivity to all devices |
| REVIEWING (I | Reviewed by the Public, Safety, Health & Environment on 04/09/2024) |
| SUMMARY: | |
| Vendor Name | Total Cost |
| Siemens Industry Inc. | \$58,095.00 |
| Cyson Technology Group LLC | \$57,577.65 |
| Flair Data (Porter Burgess) | \$24,377.39 |
| PURPOSE OF REQUEST: | |
| \$140,050.04 for the direct vendor and Flair Data (Porter Burgess). The installation door access control, via Group LLC will be used for netwo | ew construction project for Fire Station 11 in the amount of contracts with Siemens Industry, Inc., Cyson Technologies Group LC The contract with Siemens Industry, Inc. will be used for security deo surveillance and intercom. The contract with Cyson Technology ork structuring, which includes voice and data wiring. The contract will be used to purchase switches to provide connectivity to all devices. |
| PROCUREMENT DETAILS: Procurement Method: ⊠ Coopera Services □ Exempt | ative/Interlocal □ RFB/RFP □ Sole Source □ Professional |
| ☐ Local Vendor ☐ HUB Vendo | r |
| Number of Responses: | RFP/RFB #: |

FUNDING HISTORY:

| | Amount | Approval Date | <u>Reason</u> |
|---------------------------------|----------------|---------------|--------------------------------|
| American Rescue Plan Act | 7,000,000.00 | 05/25/2023 | City Council special meeting |
| (ARPA) Initial Funding | | | authorizing ARPA funds being |
| Allocation: | | | allocated and expended for the |
| | | | Fire Station 11 project |
| Crossland Construction Company | \$7,012,031.00 | 03/01/2024 | Overall construction scope of |
| Contract Value: | | | work beyond IT low voltage |
| | | | direct vendor allowance below |
| CMJ Engineering Contract Value: | \$98,592.55 | 04/16/2024 | Independent third-party owner |
| | | | construction testing services |
| IT Low Voltage Contract Value: | \$140,050.04 | 04/16/2024 | Contract for Grand Prairie IT |
| | | | Department direct vendor |
| | | | contracts for network |
| | | | structured cabling, internet |
| | | | technology equipment, |
| | | | security cameras and door |
| | | | access control provisions |
| Construction Contingency Value: | \$161,357.41 | 04/16/2024 | Owner-controlled contingency |
| TOTAL: | \$7,412,031.00 | | |

FINANCIAL CONSIDERATION:

| Budgeted? | | Fund Name: | Municipal Facilities CIP Fund |
|-----------|---|----------------|---------------------------------|
| Duugeteu: | Ш | Tuliu Ivallie. | Withhelpal Facilities Cir Fullu |



CITY OF GRAND PRAIRIE ORDINANCE

MEETING DATE: 04/09/2024

REQUESTER: Olivia Tucker

PRESENTER: Bryan S. Arnold, Presiding Judge

TITLE: Ordinance appointing Bryan Arnold, Presiding Judge; Ann Draper,

Associate Judge; and William Mazur, Jr., Frank Hagle, Glenn Holley, and Ann Poston as Alternate Judges of the Grand Prairie Municipal

Court effective April 1, 2024.

RECOMMENDED ACTION: Approve

ANALYSIS:

On April 4, 2016, Judge Bryan Arnold was appointed Presiding Judge. His most recent reappointment was on April 1, 2022.

On August 12, 2022, Judge Ann Draper was appointed Associate Judge.

William Mazur, Jr., Frank Hagle, Glenn Holley, and Ann Poston have each served multiple terms as Associate and/or Alternate Judges. Their most recent reappointment was on April 1, 2022.

In 2020, in order to provide consistency in appointments, staff made the decision to make it a practice to bring forth all judicial appointments at the same time, and include all judges (Presiding, Associate and Alternate) in one Ordinance.

This ordinance will appoint all Judges for the Municipal Court effective April 1, 2024.

FINANCIAL CONSIDERATION:

Funds are available in 201010-500200 and 201010-61360 for wages.

BODY

AN ORDINANCE OF THE CITY OF GRAND PRAIRIE, TEXAS, APPOINTING A PRESIDING JUDGE, ASSOCIATE JUDGE, AND ALTERNATE JUDGES OF THE GRAND PRAIRIE MUNICIPAL COURT; PROVIDING FOR COMPENSATION OF THOSE JUDGES; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the current two-year terms of the Presiding Judge, Associate Judge and Alternate Judges of the Grand Prairie Municipal Court expire on March 31, 2024.

WHEREAS, Bryan Arnold is hereby reappointed by the City Council as the Presiding Judge of the Grand Prairie Municipal Court;

WHEREAS, Ann Draper is hereby reappointed by the City Council as the Associate Judge of the Grand Prairie Municipal Court;

WHEREAS, William Mazur, Jr., Frank Hagle, Glenn Holley, and Ann Poston are hereby reappointed by the City Council as Alternate Judges of the Grand Prairie Municipal Court.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND PRAIRIE, TEXAS:

SECTION 1. That the City Council appoints Bryan Arnold as the Presiding Judge of the Grand Prairie Municipal Court for the term beginning April 1, 2024 and ending March 31, 2026.

SECTION 2. That the City Council appoints Ann Draper as Associate Judge of the Grand Prairie Municipal Court for the term beginning April 1, 2024 and ending March 31, 2026.

SECTION 3. That the City Council appoints the following individuals as Alternate Judges of the Grand Prairie Municipal Court, for the term beginning April 1, 2024 and ending March 31, 2026:

William Mazur, Jr.; Frank Hagle; Glenn Holley; and Ann Poston

SECTION 4. Compensation for the presiding judge, associate judge, and alternate judges shall be determined by the City Manager in accordance with Chapter 10, Section 10-2(b) of the Code of Ordinances of the City of Grand Prairie.

SECTION 5. That this Ordinance shall be and become effective April 1, 2024 and after its adoption and approval.

| PASSED AND APPROVED I | BY THE CITY | COUNCIL OF THE | E CITY OF | GRAND PRAIRIE, |
|-----------------------|-------------|----------------|-----------|----------------|
| TEXAS, ON THIS THE | _ DAY OF | 20 | | |



MEETING DATE: 04/09/2024

PRESENTER: Daniel Scesney, Chief of Police

TITLE: Annual Contract for quality assurance review of the Police

Department's Emergency Communications Division's call handling, dispatch performance, and radio transmission processes with Denise Amber Lee Foundation, Inc. in an annual amount not to exceed

\$100,000. The agreement will be for one year with the option to renew for four additional one-year periods totaling a not-to-exceed amount of

\$500,000.00 if all extensions are exercised

REVIEWING (Reviewed by the Public Safety, Health, and Environment Committee

COMMITTEE: on 04/09/2024)

SUMMARY:

| <u>Vendor Name</u> | Annual Cost | <u>Total Cost</u> |
|------------------------------|-----------------|-------------------|
| Denise Amber Lee Foundation, | Up to \$100,000 | Up to \$500,000 |
| Inc. | | |

PURPOSE OF REQUEST:

The Police Department is seeking a quality assurance review of the Emergency Communications Division's call handling, dispatch performance, and radio transmission processes to ensure compliance with established departmental policy, procedure, protocol, directives, and industry standards. This contractual service will help us ensure that we are delivering the best possible service to our citizens seeking first-responder assistance.

EXPENDITURE HISTORY (2 to 3 yrs. info):

| | <u>Amount</u> | Approval Date | <u>Reason</u> |
|-----------|---------------|---------------|------------------------------|
| FY 2023 | \$23,215.00 | 09/07/2022 | ECC Quality Assurance Review |
| FY 24 YTD | \$24,000.00 | | |
| | | | |
| TOTAL: | \$47,215.00 | | |

PROCUREMENT DETAILS:

Procurement Method: \boxtimes RFP

Number of Responses: One RFP #: 24041

Selection Details: ⊠ Best Value

FINANCIAL CONSIDERATION:

| Budgeted? | \boxtimes | Fund Name: | General Fund |
|-----------|-------------|------------|--------------|
| | | | |

ATTACHMENTS / SUPPORTING DOCUMENTS:

1- Bid Tab and Scoresheet

Quality Assurance Review

RFP #24041

TABULATION

| | _ | Bid | Tabulation | |
|------|---|-----|-------------------------------|--------------------------------|
| | GRAND PRAIRIE Dream Big Play Hard | | Assurance Review FP #24041 | Denise Amber Lee Foundation |
| | | | | Venice, FL |
| Item | Description | QTY | UOM | Unit Price |
| 1 | Pre-Implementation Process Consultation | 1 | HR | \$125.00 |
| 2 | Per Evaluation Cost (call or audio up to 15 minutes in length) | 1 | EA | \$16.58 |
| 3 | Cost per hour for evaluation of any call or radio audio, past the initial 15 minutes of lengh) | 1 | HR | \$40.00 |
| 4 | Detailed analysis of any specific call or radio audio, up to 15 minutes in length | 1 | HR | \$100.00 |
| 5 | Cost per hour for detailed analysis of any specific call or radio audio, past the initial 15 minutes length | 1 | HR | \$100.00 |

SCORECARD

| GRand Prairie | Evaluation Score Card Quality Assurance Review RFP #24041 | Denise Amber Lee Foundation Venice, FL |
|---|---|--|
| Evaluation Criteria | Maximum Score | Score |
| Cost | 10.00 | 10.00 |
| Experience of the Vendor and Project Team In projects of similar size, type, scope, and schedule | 15.00 | 15.00 |
| Experience of the Vendor and Project Team Methodology, strategies, and procedures | 15.00 | 15.00 |
| Experience of the Vendor and Project Team In personnel qualifications | 15.00 | 15.00 |
| Prior Experience working on the other projects with municipalities and familiarity with Grand Prairie and its regulations | 25.00 | 25.00 |
| Best overall value to the City of Grand Prairie | 20.00 | 20.00 |
| Total | 100.00 | 100.00 |



CITY OF GRAND PRAIRIE ORDINANCE

MEETING DATE: 04/09/2024

PRESENTER: Andy Henning, Director of Design + Construction

TITLE: Ordinance amending the FY 2023/2024 Capital Improvements

Projects budget in the Municipal Facilities CIP Fund; Fire Station 11 independent third-party owner construction testing contract with CMJ Engineering in the amount of \$98,592.55; low voltage direct contract allowance in the amount of \$140,050.04 and an owner-controlled construction contingency in the amount of \$161,357.41 for a total added funding request of \$400,000.00

REVIEWING COMMITTEE: (Reviewed by Public Safety, Health, and Environment Committee

on 04/09/2024)

SUMMARY:

| <u>Vendor Name</u> | Contract Cost | Allowance Value |
|-----------------------------|---------------|-----------------|
| CMJ Engineering | \$98,592.55 | |
| GP IT Department | | \$140,050.04 |
| GP Construction Contingency | | \$161,357.41 |

PURPOSE OF REQUEST:

Approval of \$400,000 in additional funding for the Fire Station 11 project reflecting the value of the increased scope of work associated with the requested community room addition as follows: \$150,000 is available by approving an ordinance transferring and appropriating from the Capital Reserve Fund to the Municipal Facilities CIP Fund, and \$250,000 is available in the unobligated fund balance in the Municipal Facilities CIP Fund.

PROCUREMENT DETAILS:

□ Local Vendor □ HUB Vendor

| Procurement Method: | \boxtimes | Professional | Services |
|---------------------|-------------|--------------|----------|
| | | | |

FUNDING HISTORY:

| | <u>Amount</u> | Approval Date | <u>Reason</u> |
|---------------------------------|----------------|---------------|--------------------------------|
| American Rescue Plan Act | 7,000,000.00 | 05/25/2023 | City Council special meeting |
| (ARPA) Initial Funding | | | authorizing ARPA funds being |
| Allocation: | | | allocated and expended for the |
| | | | Fire Station 11 project |
| Crossland Construction Company | \$7,012,031.00 | 03/01/2024 | Overall construction scope of |
| Contract Value: | | | work beyond IT low voltage |
| | | | direct vendor allowance below |
| CMJ Engineering Contract Value: | \$98,592.55 | 04/16/2024 | Independent third-party owner |
| | | | construction testing services |
| IT Low Voltage Allowance Value: | \$140,050.04 | 04/16/2024 | Allowance for Grand Prairie |
| | | | IT Department direct vendor |
| | | | contracts for network |
| | | | structured cabling, internet |
| | | | technology equipment, |
| | | | security cameras, and door |
| | | | access control provisions |
| Construction Contingency Value: | \$161,357.41 | 04/16/2024 | Owner-controlled contingency |
| TOTAL: | \$7,412,031.00 | | |

FINANCIAL CONSIDERATION:

| Budgeted? | Fund Name: | Municipal Facilities CIP Fund |
|-----------|---------------|-------------------------------|
| Duagetea! | Tulla Naille. | Municipal Pacifices Cir Pund |

BODY

AN ORDINANCE OF THE CITY OF GRAND PRAIRIE, TEXAS, AMENDING ORDINANCE NO. 11422-2023 FOR THE FY 2023/2024 CAPITAL IMPROVEMENT PROJECTS BUDGET BY TRANSFERRING AND APPROPRIATING \$150,000 FROM THE CAPITAL RESERVE FUND TO THE MUNICIPAL FACILITIES CIP FUND AND TRANSFERRING AND APPROPRIATING \$250,000 FROM THE UNOBLIGATED FUND BALANCE IN THE MUNICIPAL PROJECT CIP FUND FOR A TOTAL OF \$400,000 TO THE FIRE STATION 11 PROJECT

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND PRAIRIE, TEXAS, THAT:

SECTION 1. The FY2023/2024 Capital Improvement Projects Budget is hereby amended by transferring and appropriating \$150,000 from the Capital Reserve Fund to the Municipal Facilities CIP Fund for the Fire Station 11 project.

SECTION 2. The FY2023/2024 Capital Improvement Projects Budget is hereby amended by transferring and appropriating \$250,000 from the unobligated fund balance in the Municipal Facilities CIP Fund to the Fire Station 11 project.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF GRAND PRAIRIE, TEXAS, ON THIS THE 16TH DAY OF APRIL 2024.



CITY OF GRAND PRAIRIE ORDINANCE

MEETING DATE: 04/09/2024

PRESENTER: Peter Sime, Library Director

TITLE: Ordinance amending the FY 2023/2024 Approved Budget for the

Library CIP Fund to allocate \$420,068 from the Capital Reserve Fund unobligated balance for costs associated with the purchase of two (2) new Ram 5500 Bookmobiles for the Library (\$435,034 each and a

\$50,000 contingency) for a total of \$920,068 from Model 1

Commercial Vehicles located in Irving, Texas through a Cooperative

Agreement with Houston-Galveston Area Council (HGAC)

REVIEWING (Reviewed by the Public Safety, Health, and Environmental Committee

COMMITTEE: on 04/09/2024)

SUMMARY:

| S C I VII VII I I I I | |
|-----------------------------|-------------------|
| <u>Vendor Name</u> | <u>Total Cost</u> |
| Model 1 Commercial Vehicles | \$920,068 |

PURPOSE OF REQUEST:

The FY 2023/2024 Library CIP Fund budget included \$500,000 for the purchase of (2) mobile library vehicles to be added to the fleet as improvements for the Library in accordance with the city replacement/improvement schedule.

These mobile libraries will be advantageous to the citizens of the City as we aim to bridge the digital divide by extending essential library services for those who live beyond a convenient distance from the three branch locations. The vehicles will make regular stops in all council districts and allow the Library to have a presence at community events.

The vehicles are being sourced from Model 1 Commercial Vehicles located in Irving, TX. There are currently no electric vehicles that meet the duty requirements and needs fulfilled by these units. The vehicles are:

• two (2) new Ram 5500 with Allstar XL Bookmobile Body (\$435,034 each)

To offset overages associated with the acquisition and upfit of these vehicles we request a budget increase of \$420,068, which includes a \$50,000 contingency, for a total project cost of \$920,068.

State Purchasing laws, Government Code, Chapter 271.102 authorize local governments to enter into joining contracts and cooperative agreements for the performance of governmental functions normally associated with the operation of government such as purchasing necessary materials and supplies.

The City approved a Cooperative Agreement with HGAC; whereby, the City could make use of all that entities agreement(s).

PROCUREMENT DETAILS:

Procurement Method: ⊠ Cooperative/Interlocal - HGAC

FINANCIAL CONSIDERATION:

| I II WILL TO INTE | | | | | | | | |
|-------------------------|--------|------------|-----------------|----------|---------|--------------------|-----------|------|
| Budgeted? | | Fund Name: | | | Library | | CIP | Fund |
| If Capital Improvement: | | | | | | | | |
| Total Project | \$920, | ,068 | Proposed New | \$420,06 | 8 | Remaining Funding: | \$500,000 | |

BODY

AN ORDINANCE OF THE CITY OF GRAND PRAIRIE, TEXAS, AMENDING ORDINANCE NO. 11423-2023 FOR THE FY 2023/2024 OPERATING FUND BUDGETS REFLECTED IN SECTION 1 BELOW

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND PRAIRIE, TEXAS, THAT:

SECTION 1. Budgets for the FY 2023/2024, submitted by the City Manager and adjusted by the Council, are hereby incrementally amended for the follow funds:

| Fund | Expenditure Increase |
|------------------|----------------------|
| Library CIP Fund | \$420,068 |

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF GRAND PRAIRIE, TEXAS, ON THIS THE 16TH DAY OF APRIL 2024.



MEETING DATE: 04/09/2024

PRESENTER: Patricia Redfearn, PhD, Director, Solid Waste & Recycling Department

TITLE: Annual contract for yard waste grinding from Thelin Recycling

Company, LP., in an amount not to exceed \$259,000.00 annually. This

contract will be for one year with the option to renew for four

additional one-year periods totaling \$1,295,000.00 if all extensions are exercised. Award a secondary price agreement to LETCO Group, LLC (up to \$343,000,000.00 annually) to be used if the primary is unable to

fulfill the needs of the department

REVIEWING (Reviewed by the Public Safety, Health, and Environment Committee

COMMITTEE: on 04/09/2024)

SUMMARY:

| <u>Vendor Name</u> | Annual Cost | <u>Total Cost</u> |
|-------------------------------|--------------|-------------------|
| Thelin Recycling Company, LP. | \$259,000.00 | \$1,295,000.00 |
| The LETCO Group, LLC | \$343,000.00 | \$1,715,000.00 |

PURPOSE OF REQUEST:

Over 100,000 cubic yards of brush, limbs, and stumps are received annually at the Grand Prairie Landfill from the community. This material is ground and used for side-slope dressing, and wet-weather access. There are approximately 5 grinding events per year, which last for approximately one week. This price agreement provides for these insured grinding events.

PROCUREMENT DETAILS:

Procurement Method: ⊠ RFB

Number of Responses: Two RFB #24065

Selection Details: ⊠ Low Bid

FINANCIAL CONSIDERATION:

| | | \boxtimes | | |
|----|---------|-------------|------------|------------------|
| Bu | dgeted? | | Fund Name: | Solid Waste Fund |

ATTACHMENTS / SUPPORTING DOCUMENTS:

1- Bid Summary

Yard Waste Grinding

RFB #24065

TABULATION

| GRand Prairle | | Bid Tabulation | | | 1 | | |
|---------------|---------------------|----------------|---------------|----------------|----------------|----------------------|----------------|
| | T E X A S | | aste Grinding | Thelin Recycli | ng Company, | The LETCO Group, dba | |
| D r e a | I BIR A FIRY HAVE | RFB #24065 | | LP | | Living Earth | |
| | | | | Fort Worth, TX | | Dallas, TX | |
| Item | Description | QTY | UOM | Unit Price | Extended Price | Unit Price | Extended Price |
| 1 | Yard Waste Grinding | 140,000 | Cubic Yard | 1.85 | 259,000.00 | 2.45 | 343,000.00 |



MEETING DATE: 04/09/2024

PRESENTER: Patricia Redfearn, PhD – Director, Solid Waste & Recycling

Department

TITLE: Annual contract for street sweeping services to Sweeping Corporation

of America, LLC for up to \$141,678.79 annually. This contract will be for one year with the option to renew for four additional one-year

periods totaling \$708,393.95 if all extensions are exercised

REVIEWING (Reviewed by the Public Safety, Health, and Environment on

COMMITTEE: 04/09/2024)

SUMMARY:

| <u>Vendor Name</u> | Annual Cost | <u>Total Cost</u> |
|--------------------------------------|--------------|-------------------|
| Sweeping Corporation of America, LLC | \$141,678.79 | \$708,393.95 |

PURPOSE OF REQUEST:

This annual contract provides for 24 sweeping events of the City's business district, for sweeping of thoroughfares and collectors 6 times per year, and for special event sweeping such as pre- or post-event parade route sweeping. Funding is provided in the Solid Waste and Recycling approved operations budget.

PROCUREMENT DETAILS:

Procurement Method: ⊠ RFB

Number of Responses: Three RFB #24063

Selection Details: ⊠Best Value

FINANCIAL CONSIDERATION:

| Budgeted? | \boxtimes | Fund Name: | Solid Waste Fund |
|-----------|-------------|------------|------------------|
| | | | |

ATTACHMENTS / SUPPORTING DOCUMENTS:

1- Bid Summary

Street Sweeping Services

RFB #24022

TABULATION

| 0 | Rand Prairle | Bid Tabulation Street Sweeping Services RFB#: 24063 | | | | KAT Klean, | | | Mister Sweeper | | Swee | ping Corp of A | merica |
|------|--|---|---------------------------------|---------------------|------------|---------------|-----------------|------------|----------------|-----------------|--------------|----------------|-----------------|
| | | | | | | Dallas, Texas | | | Dallas, Texas | | Hurst, Texas | | |
| Item | Description | QTY | UOM | Annual Curb Mile | Unit Price | Extended | Curb Mile Total | Unit Price | Extended | Curb Mile Total | Unit Price | Extended | Curb Mile Total |
| 2 | Business District (to be swept twice per month) SAMPLE | 84.17 | Sample Curb Mile Estimate | 24 | \$45.00 | \$3,787.65 | \$90,903.60 | \$51.20 | \$4,309.50 | \$103,428.10 | \$39.85 | \$3,354.17 | \$80,500.19 |
| 4 | Thoroughfares (6 times a year) or once per month SAMPLE | 163.89 | Sample Curb Mile Estimate | 6 | \$65.00 | \$10,652.85 | \$63,917.10 | \$49.85 | \$8,169.92 | \$49,019.50 | \$39.85 | \$6,531.02 | \$39,186.10 |
| 5 | Scheduled special event sweeping | 50 | Curb Mile | 1 | \$75.00 | \$3,750.00 | \$3,750.00 | \$175.00 | \$8,750.00 | \$8,750.00 | \$39.85 | \$1,992.50 | \$1,992.50 |
| | SUBTOTAL | | | | | | \$158,570.70 | | | \$161,197.60 | | | \$121,678.79 |
| 6 | Egret sweeping (hourly rate) | 1 | Hour | | \$125.00 | \$125.00 | | \$175.00 | \$175.00 | | \$200.00 | \$200.00 | |
| 7 | Emergency sweeping (hourly rate) | 1 | Hour | | \$125.00 | \$125.00 | | \$350.00 | \$350.00 | | \$250.00 | \$250.00 | |
| 8 | Parking lot sweeping | 1 | Hour | | \$0.00 | \$0.00 | | \$175.00 | \$175.00 | | \$0.00 | \$0.00 | |
| | Parking lot sweeping | 1 | Curb Mile | | \$65.00 | \$65.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| | Parking lot sweeping | 1 | Per Lot | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$150.00 | \$150.00 | |
| 1 1 | City Requested Additional Services (amount to be added to the total bid for lines 6-8 services as needed.) | | | | | | \$20,000.00 | | | \$20,000.00 | | | \$20,000.00 |
| | | | | | TOTAL | | \$178,570.70 | | | \$181,197.60 | | | \$141,678.79 |



MEETING DATE: 04/09/2024

Cindy Mendez, Public Health & Environmental Quality Director & PRESENTER:

Jody Cason, Environmental Quality Manager

Approve grant submittal to the Department of Energy Efficiency and TITLE:

Conservation Block Grant for \$220,600 for energy conservation projects

REVIEWING (Reviewed by the Public Safety, Health, and Environment Committee

on 04/09/2024) **COMMITTEE:**

PURPOSE OF REQUEST:

The Energy Efficiency and Conservation Block Grant (EECBG) Program is designed to assist states, local governments, and Tribes in implementing strategies to reduce energy use, to reduce fossil fuel emissions, and improve energy efficiency. This program was funded through the Infrastructure Investment and Jobs Act of 2021. On March 6, 2023, the Public Health & Environmental Quality Department presented the grant pre-application request to the Public Health, Safety, and Environmental Committee and was subsequently approved by the City Council on March 21, 2023.

Under this grant program, the City of Grand Prairie was allocated \$220,600 based on population to implement strategies to reduce or improve energy efficiency in the transportation and building sectors. The application for projects will be due April 30, 2024.

FINANCIAL CONSIDERATION:

The \$220,600 spent pending reimbursement will be available in the FY2024 Capital Reserve Fund. Reimbursement is expected within six to twelve months of submittal of receipts



MEETING DATE: 04/09/2024

PRESENTER: Cindy Mendez, Public Health & Environmental Quality Director

TITLE: Annual contract for the testing, repair, and replacement of backflow

valves with Mr. Backflow, LLC dba 1-A Fire & Domestic Testing in an amount not to exceed \$50,000 annually. This contract will be for one year with the option to renew for four additional one-year periods

totaling \$250,000 if all extensions are exercised

REVIEWING (Reviewed by the Public Safety, Health, and Environment Committee

COMMITTEE: on 04/09/2024)

SUMMARY:

| <u>Vendor Name</u> | Annual Cost | <u>Total Cost</u> |
|---------------------------|-------------|-------------------|
| Mr. Backflow, LLC dba 1-A | \$50,000 | \$250,000 |
| Fire & Domestic Testing | | |

PURPOSE OF REQUEST:

The Environmental Quality Division ensures compliance with the Rules & Regulations for Community Water Systems which requires that all backflow valves are tested annually and are in proper working order to protect the city's water system from backflow of non-potable water. This contract will allow a contractor to test, repair, or replace, as needed, backflow devices at city-owned facilities.

PROCUREMENT DETAILS:

| Procurement Method: \boxtimes RFB | |
|-------------------------------------|--------|
| ☐ Local Vendor ☐ HUB Vendor | |
| Number of Responses: three | RFB #: |

FINANCIAL CONSIDERATION:

Selection Details: ☐ Low Bid ☒ Best Value

| Invitedite | COIL | IDEMITTOIN: | |
|------------|-------------|-------------|-----------------------|
| Budgeted? | \boxtimes | Fund Name: | Water/Wastewater Fund |

24087

ATTACHMENTS / SUPPORTING DOCUMENTS:

1- Bid Summary

TITLE

RFB #00000

TABULATION

| | GRAND PRAIR T E X A S Play Ha | <u>e</u> | | Caruth Protection Service Dallas, TX | Complete Backflow Service Co., LLC Rockwall, TX | 1-A Fire & Domestic Testing Boyd, TX | | |
|------|--|----------|-----|---|--|--|--|--|
| Item | Description | Qty | UOM | Unit Price | Unit Price | Unit Price | | |
| 1 | Testing Fee per assembly – Domestic double check | 1 | EA | | \$100.00 | \$80.00 | | |
| 2 | Testing Fee per assembly – Domestic reduced pressure principle | 1 | EA | | \$100.00 | \$80.00 | | |
| 3 | Testing Fee per assembly – Fire Lines | 1 | EA | Non Responsive | \$200.00 | \$100.00 | | |
| 4 | Gravel Replacement | 1 | CF | | \$6.00 | \$40.00 | | |
| 5 | Test Cock Brass Caps | 1 | EA | | \$3.00 | \$25.00 | | |
| 6 | Remove Soil or Pump Water from Vaults, if needed | 1 | Job | | \$150.00 | \$75.00 | | |
| | Parts and Materials Section - Please complete one of them below: | | | | | | | |
| | (Vendors proposing a % discount off parts and materials will receive higher points than % markup on parts and materials) | | | | | | | |
| 7 | A. % Discount off Parts and Materials MSRP | | % | | 10% | NA | | |
| | B. Percent Markup on Parts MSRP | | | | NA | 16% | | |
| | (not to exceed 20%, and the mark-up shall never exceed \$1,000.00 on any one part)* | | % | Non Responsive | | | | |
| 8 | Hourly Labor Rate for Repairs | | LH | | \$450.00 | \$110.00 | | |
| | Other Charges for Repair, if applicable (List Below) | | | | | | | |
| 9 | Excavator, Mobilization if needed | | | | \$500.00 | | | |
| | Permits for Replacements | | | | \$150.00 | | | |
| | Dig out backflow, if necessary | | | | | \$80.00 | | |
| | Trip charge if job is unable to complete because of city | | | | | \$150.00 | | |

SCORECARD

| | | | | NCTRCA-WO |
|---|---|------------------------------|------------------------------|-------------------|
| GRAND PRAIRIE | Evaluation Score Card Cross Connection Control Device Testing RFB#: 24087 | Caruth Protection Service | Complete Backflow Service | 1-A Fire Domestic |
| | | Sunnyvale, TX | Rockwall, TX | Boyd, TX |
| Evaluation Criteria | Maximum Score | Score | Score | Score |
| Price | ice 45.00 | | 20.08 | 45.00 |
| References and Reputation | 40.00 | NON | 40.00 | 40.00 |
| Past Experience with the City or another municipality | 10.00 | NON- RESPONSIVE | 5.33 | 10.00 |
| Local Preference | 5.00 | | 0.00 | 0.00 |
| Total | 100.00 | | 65.41 | 95.00 |